God. And blessed are all they which are persecuted, for my namesake, for theirs is the kingdom of Heaven. And blessed are ye when men shall revile you, and persecute, and shall say all manner of evil against you falsely, for my sake, for ye shall have great joy and be exceeding glad, for great shall be your reward in Heaven: for so persecuted they the prophets which were before you. Verily, verily I say unto you, I give unto you to be the salt of the earth; but if the salt shall lose its savor, wherewith shall the earth be salted? The salt shall be thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. Verily, verily I say unto you, I give unto you to be the light of this people. A city that is set on a hill cannot be hid. Behold, do men light a candle and put it under a bushel? Nay, but on a candlestick, and it giveth light to all that are in the house; therefore let your light so shine before this people, that they may see your good works, and glorify your Father which is in Heaven. Think not that I am come to destroy the law or the prophets. I am not come to destroy but to fulfil: for verily I say unto you, one jot nor one tittle hath not passed away from the law, but in me it hath all been fulfilled.

And behold I have given unto you the law and the commandments of my Father, that ye shall believe in me, and that ye shall repent of your sins, and come unto me with a broken heart and a contrite spirit. Behold, ye have the commandments before you, and the law is fulfilled; therefore come unto me and be ye saved; for verily I say unto you, that except ye shall keep my commandments, which I have commanded you at this time, ye shall in no case enter into the kingdom of heaven. Ye have heard that it hath been said by them of old time, and it is also written before you, that thou shalt not kill; and whosoever shall kill, shall be in danger of the judgement of God. But I say unto you, that whosoever is angry with his brother, shall be in danger of his judgement. And whosoever shall say to his brother, Raca, shall be in danger of the council; and whosoever shall say, Thou fool, shall be in danger of hell-fire; therefore, if ye shall come unto me, or shall desire to come unto me, and rememberest that thy brother hath aught against thee, go thy way unto thy brother, and first be reconciled to thy brother, and then come unto me with full purpose of heart, and I will receive you. Agree with thine adversary quickly, while thou art in the way with him, lest at any time he shall get thee, and thou shalt be cast into

prison. Verily, verily I say unto thee, thou shalt by no means come out thence, until thou hast paid the uttermost senine.—And while ye are in prison, can ye pay even one senine? Verily, verily I say unto you, Nay. Behold, it is written by them of old time, that thou shalt not commit adultery; but I say unto you, That whosoever looketh on a woman, to lust after her, hath committed adultery already in his heart. Behold, I give unto you a commandment, that ye suffer none of these things to enter into your heart: for it is better that ye should deny yourselves of these things, wherein ye will take up your cross, than that ye should be cast into hell. It hath been written, That whosoever shall put away his wife, let him give her a writing of divorcement. Verily, verily I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery; and whoso shall marry her who is divorced, committeth adultery. And again it is written, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths. But verily, verily I say unto you, Swear not at all; neither by Heaven, for it is God's throne; nor by the earth, for it his footstool; neither shalt thou swear by the head, because thou canst not make one hair black or white; but let your communication be Yea, yea; Nay, nay: for whatsoever cometh of more than these are evil. And behold, it is written, An eye for an eye, and a tooth for a tooth. But I say unto you, That ye shall not resist evil: but whosoever shall smite thee on thy right cheek, turn to him the other also. And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also. And whosoever shall compel thee to go a mile, go with him twain. Give to him that asketh thee, and to him that would borrow of thee, turn thou not away. And behold, it is written also, That thou shalt love thy neighbor, and hate thine enemy: but behold I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you and persecute you, that ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good; therefore those things which were of old time, which were under the law in me, are all fulfilled.—Old things are done away, and all things have become new; therefore I would that ye should be perfect even as I, or your Father which is in Heaven is perfect. Verily, verily, I say that I would that ye should do alms unto the poor; but take heed that ye do not your alms before men, to be seen of them: